

I. CREATION ROOM  
INTRODUCTORY LECTURE

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LECTURER: Brethren and Sisters.

all of the brethren in this company should have been ordained,  
and each of the brethren and sisters should have been washed,  
anointed and clothed in the Garment of the Holy Priesthood,  
and should have received a new name.

If any of you has forgotten the new name,  
or has not received all these ordinances, please stand.  
[Pause]

Brethren. you have been washed and pronounced clean,  
or that through your faithfulness you may become clean,  
from the blood and sins of this generation.  
You have been anointed to become hereafter KINGS and PRIESTS  
unto the Most High God,  
to rule and reign in the house of Israel forever.

Sisters. you have been washed and anointed  
to become QUEENS and PRIESTESSES to your husband.

Brethren and sisters. if you are true and faithful,  
the day will come when you will be chosen, called up  
and anointed kings and queens, priests and priestesses,  
whereas you are now anointed only to become such.

(LECTURER continued)

The realization of these blessings depends upon  
your faithfulness.

You have had a garment placed upon you  
which you were informed represents the garment given to Adam  
when he was found naked in the Garden of Eden,  
and which is called the Garment of the Holy Priesthood.

— This you were instructed to wear throughout your life.

You were informed that it will be a shield and a protection  
to you against the power of the destroyer  
if you are true and faithful to your covenants.

You have been given a new name

which you were told never to divulge nor forget.

This new name is a key word which you will be required  
to give at a certain place in the temple.

These endowments are to prepare you for exaltation  
in the celestial kingdom.

If you proceed and receive your full endowments,

you will be required to take upon yourselves  
sacred obligations,

the violation of which will bring upon you the judgments  
of God, for God will not be mocked.

If any of you desired to withdraw

rather than accept these obligations  
of your own free will and choice,

you may now make it known by raising your hands.

(LECTURER continued)

Brethren and Sisters, this is the story of you,

as you journey from your pre-existence to your exaltation.

You must consider yourselves as though you are respectively

Adam and Eve.

As you sit here you will hear the voices of three distinct persons

who represent Eloheim, Jehovah and Michael.

Eloheim will command Jehovah and Michael to go down

and organize a world.

The work of the six creative periods will be presented.

You will also see them organize man

in their own likeness and image, male and female.

This, however, is simply figurative

as far as the man and the woman are concerned.

Now, kindly give your attention.

## THE CREATION

The First Day

[Voices from out of the room.]

ELOHEIM: Jehovah, Michael, see, yonder is matter unorganized.

Go ye down and organize it into a world like unto the  
other worlds which we have heretofore formed.

Call your labors the first day and bring me word.

JEHOVAH: It shall be done, Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, see, here is matter unorganized.

We will organize it into a world like unto the other worlds  
that we have heretofore formed.

We will call our labors the first day and return and report.

MICHAEL: We will return and report our labors of the first day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded  
and have organized a world like unto the other worlds  
that we have heretofore formed,  
and we have called our labors the first day.

This is our report.

ELOHEIM: It is well.

The Second Day

ELOHEIM: Jehovah, Michael, go down again to the world which we have formed.

Divide the waters and cause the dry land to appear.

The great waters call ye seas and the dry land call ye earth.

Form mountains and hills, great rivers and small streams

to beautify and give variety to the face of the earth.

Call your labors the second day, and bring me word.

JEHOVAH: It shall be done, Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, let us divide the waters and cause the dry land

to appear.

The great waters we will call seas and the dry land we will call earth.

We will form mountains and hills, great rivers and small streams

to beautify and give variety to the face of the earth.

We will call our labors the second day and return and report.

MICHAEL: We will return and report our labors of the second day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded.

We have divided the waters and caused the dry land to appear.

The great waters we have called seas

and the dry land we have called earth.

We have formed mountains and hills, great rivers and small streams

to beautify and give variety to the face of the earth.

We have called our labors the second day.

This is our report.

ELOHEIM: It is well.

The Third Day

ELOHEIM: Jehovah, Michael, return again to the earth which we have formed.

Plant seeds in the earth of every variety, that the earth

may bring forth grass from its own seed,

the herb yielding seed after its kind,

and the fruit tree yielding fruit after her kind.

Call your labors the third day, and bring me word.

JEHOVAH: It shall be done Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, we will plant seeds in the earth of every variety,

that the earth may bring forth grass from its own seed,

the herb yielding seed after its kind,

and the fruit tree yielding fruit after her kind.

We will call our labors the third day and return and report.

MICHAEL: We will return and report our labors of the third day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded.

We have planted seeds in the earth of every variety,

that the earth may bring forth grass from its own seed,

the herb yielding seed after its kind,

and the fruit tree yielding fruit after her kind.

We have called our labors the third day.

This is our report.

ELOHEIM: It is well.

The Fourth Day

ELONEIM: Jehovah, Michael, return again to the earth which we have formed.

Divide the light from the darkness.

Call the light day and the darkness night.

Cause the lights in the firmament to appear,

the greater light to rule the day,

and the lesser light to rule the night.

Cause the stars also to appear, to give light to the earth,

the same as with other worlds we have heretofore formed.

Call your labors the fourth day, and bring me word.

JEHOVAH: It shall be done, Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, we will divide the light from the darkness.

We will call the light day and the darkness night.

We will cause the lights in the firmament to appear,

the greater light to rule the day,

and the lesser light to rule the night.

We will cause the stars also to appear to give light to the earth,

the same as with other worlds we have heretofore formed.

We will call our labors the fourth day and return and report.

MICHAEL: We will return and report our labors of the fourth day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded

and have divided the light from the darkness.

We have called the light day and the darkness we have called night.

We have caused the lights in the firmament to appear,

the greater light to rule the day,

and the lesser light to rule the night.

We have caused the stars also to appear to give light to the earth,

the same as with other worlds we have heretofore formed.

We have called our labors the fourth day.

This is our report.

ELOHEIM: It is well.

The Fifth Day

ELOHEIM: Jehovah, Michael, return again to the earth which we have formed.

Cause the waters to bring forth abundantly

the moving creature that hath life,

and the fowl which may fly above the earth

in the open firmament of heaven.

Call your labors the fifth day and bring me word.

JEHOVAH: It shall be done, Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, we will cause the waters to bring forth abundantly

the moving creature that hath life,

and the fowl which may fly above the earth

in the open firmament of heaven.

We will call our labors the fifth day and return and report.

MICHAEL: We will return and report our labors of the fifth day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded

and caused the waters to bring forth abundantly

the moving creature that hath life,

and the fowl which may fly above the earth

in the open firmament of heaven.

We have called our labors the fifth day.

This is our report.

ELOHEIM: It is well.

The Sixth Day

ELOHEIM: Jehovah, Michael, return again to the earth which we have formed.

Place animals on the earth--the lion, the tiger, the bear and the ox.

Command them to be fruitful and multiply after their kind.

Call your labors the sixth day and bring me word.

JEHOVAH: It shall be done Eloheim. Come, Michael, let us go down.

MICHAEL: We will go down, Jehovah.

JEHOVAH: Michael, we will place animals on the earth--

the lion, the tiger; the bear and the ox.

We will command them to be fruitful and multiply after their kind.

We will call our labors the sixth day and return and report.

MICHAEL: Now that the earth is formed and beautified,

it is pleasing to behold, Jehovah.

JEHOVAH: It is pleasing indeed, Michael.

We will return and report our labors of the sixth day.

MICHAEL: We will return and report our labors of the sixth day, Jehovah.

JEHOVAH: Eloheim, we have been down as thou hast commanded

and have placed animals on the earth--

the lion, the tiger, the bear and the ox.

We have commanded them to be fruitful and multiply after their kind.

We have called our labors the sixth day.

This is our report.

ELOHEIM: It is well.

ELOHEIM: Jehovah, Michael, let us go down to the earth which we have formed  
and behold what has been done there.

JEHOVAH: We will go down, Eloheim.

MICHAEL: We will go down.

[Go to Creation Room.]

Creation of Man

[All three enter. Michael sits in a chair, closes eyes, with Eloheim and Jehovah on either side.]

ELOHEIM: Jehovah, see the earth which we have formed. [gestures]

There is not a man to till and take care of it.

We will form man in our own likeness and image.

JEHOVAH: We will do so, Eloheim.

[Both lightly run hands over Adam from head to toe as if molding him.  
Adam opens eyes and looks around.]

ELOHEIM: Jehovah, it is not good for man to be alone.

JEHOVAH: It is not good for man to be alone, for we are not alone, Eloheim.

ELOHEIM: We will cause a deep sleep [both lightly bow Adam's head forward  
as Adam closes his eyes]

to come upon this man whom we have formed

and make for him a woman to be a companion and an helpmeet for him.

[To Audience]

Brethren and sisters, this is Michael who helped form the earth.

When he awakes from the sleep which we have caused to come upon him,

he will be known as Adam,

and having forgotten all will become as a little child.

Brethren, close your eyes as if you were asleep.

~~[Eve enters and stands by Adam, facing audience.]~~

ELOHEIM: Adam, awake and arise.

[To Brethren:]

All the brethren will please <sup>awake and</sup> arise.

Adam, see the woman which we have formed to be a companion

and an helpmeet for you.

What will you call her?

ADAM: Eve.

ELOHEIM: Why will you call her Eve?

ADAM: Because she is the mother of all living.

ELOHEIM: That is right, Adam.

Because she is the mother of all living.

We will plant a garden eastward in Eden

and there we will put the man whom we have formed.

Jehovah, introduce Adam and Eve into the Garden.

Jehovah: It shall be done, Eloheim.

The brethren will follow Adam and the sisters will <sup>arise and</sup> follow Eve, and  
and we will introduce you into the Garden.

## II. THE GARDEN ROOM

## MAN BECOMES MORTAL

[Eloheim and Jehovah enter Garden Room, standing together in dignity, facing Adam and Eve, who are holding hands.]

ELOHEIM: Adam, see this garden which we have planted for you.

Of every tree of the garden thou mayest freely eat.

But of the tree of knowledge of good and evil,

thou shalt not eat of it.

Nevertheless, thou mayest choose for thyself,

for it is given unto thee.

But remember that I forbid it.

For in the day thou eatest thereof, thou shalt surely die.

Now, be fruitful and multiply and replenish the earth

and have joy and rejoicing in your posterity.

Remember this commandment.

Now go to, dress this garden and keep it.

We shall go away, but we shall visit you again

and give further instructions.

[Eloheim, Jehovah, and then Eve leave.]

Lucifer Tempts

ADAM: [To Audience:] Let your minds be calm.

We shall be visited soon.

[Lucifer enters.]

LUCIFER: Well, Adam, you have a new world here.

ADAM: A new world?

LUCIFER: Yes, a new world, patterned after the old one  
where we used to live.

ADAM: I know nothing of any other world.

LUCIFER: Oh, I see, your eyes are not yet opened.

You must eat some of the fruit of this tree.

[Picks fruit from a tree off to the side.]

Adam, here is some of the fruit of that tree.

It will make you wise.

ADAM: I will not partake of it.

LUCIFER: Oh, you will not! Well, we shall see.

[Adam goes to side. ~~Eve enters.~~]

LUCIFER: Eve, here is some of the fruit of that tree.

It will make you wise.

It is delicious to the taste and very desirable!

EVE: ~~Who are you?~~

LUCIFER: I am your brother.

EVE: ~~I am your brother, and come here to persuade me to  
disobey Father?~~

LUCIFER: I have said nothing about Father.

I have asked you to eat some of the fruit of this tree,  
for it will make you wise.

EVE: ~~But Father said that in the day we eat thereof,  
we shall surely die.~~

LUCIFER: Ye shall not surely die, but shall be as the Gods,  
knowing good from evil,  
virtue from vice,  
light from darkness,  
health from sickness,  
pleasure from pain,  
and thus your eyes shall be opened,  
for that is the way Father gained his knowledge.

EVE: Is there no other way?

LUCIFER: There is no other way.

EVE: Then I will partake! [Takes, eats.]

LUCIFER: That is right. Now go and get Adam to partake.

[Adam enters.]

EVE: Adam, here is some of the fruit of that tree.

It is delicious to the taste and very desirable.

ADAM: Eve, do you know what fruit that is?

I cannot partake of it.

Do you recollect that Father commanded us

not to eat of the fruit of that tree?

EVE: Do you intend to obey all of Father's commandments?

ADAM: Yes, all of them.

EVE: Do you not recollect that Father commanded us  
to be fruitful and multiply and replenish the earth?

Now I have partaken of the forbidden fruit

and for so doing shall be cast out,

and you will be left alone man in the Garden of Eden.

ADAM: Eve, I see that it must be so.

I will partake that man may be. [Eats.]

LUCIFER: That is right.

EVE: I know thee now.

Thou art Lucifer,

he who was cast out of Father's presence for rebellion.

LUCIFER: You are beginning to see already.

ADAM: What is that apron you are wearing?

LUCIFER: It is an emblem of my power and priesthoods.

ADAM: Priesthoods?

LUCIFER: Yes, priesthoods.

Aprons Given by Lucifer

[From behind curtain:]

ELOHEIM: Jehovah, let us go down unto the man Adam in the Garden of Eden  
and see if he is being true and faithful to the commandments  
which we have given him.

JEHOVAH: We will go down, Eloheim.

ADAM: I hear them coming!

LUCIFER: See, you are naked.

Take some fig leaves and make you aprons,  
or Father will see your nakedness.

Quick, hide!

ADAM: Brethren and Sisters, put on your aprons.

Punishments Given by Eloheim

[Adam and Eve go to side. Enter Eloheim and Jehovah, always standing  
together in dignity.]

ELOHEIM: Adam! Adam! Adam, where art thou?

ADAM: [Coming forward.]

I heard thy voice and hid myself because I was naked.

ELOHEIM: Who told thee that thou was naked?

Hast thou eaten of the fruit whereof we commanded thee not to partake?

ADAM: The woman whom thou gavest me  
and commanded that she should remain with me,  
gave me of the fruit and I did eat.

ELOHEIM: Eve! ~~[Eve comes forward.]~~

What is this that thou hast done?

~~EVE:~~ The serpent beguiled me, and I did eat.

ELOHEIM: Lucifer! [Lucifer comes forward.]

What hast thou been doing here?

LUCIFER: The same thing that has been done on other worlds.

ELOHEIM: And what is that?

LUCIFER: I have given some of the fruit

of the tree of knowledge of good and evil to them.

[Pointing at Adam and Eve.]

ELOHEIM: Lucifer, because thou hast done this,

thou shalt be cursed above all the beasts of the field.

Upon thy belly shalt thou go

and dust shalt thou eat all the days of thy life.

LUCIFER: If thou cursest me for doing the same thing

that has been done on other worlds,

I will take the spirits that follow me

and they shall possess the bodies thou createst for Adam and Eve.

ELOHEIM: I will put enmity between thee and the seed of the woman.

Thou mayest have power to bruise his heel,

but he shall have power to crush thy head.

LUCIFER: [Angry, pacing, gesturing.]  
*take gold and silver and*

Then with that enmity I will buy up armies and navies,

popes and priests,

and reign with blood and horror on this earth!

ELOHEIM: [Pointing.] Depart!

[Lucifer leaves, stops at door, looks back, shakes fist and leaves.]

ELOHEIM: Eve, because thou hast hearkened unto the voice of Satan

and hast eaten of the fruit whereof we commanded thee

thou shouldst not eat,

I will greatly multiply thy sorrow and thy conception;

in sorrow shalt thou bring forth children.

ELOHEIM: Nevertheless, thou mayest be preserved in childbearing.

Thy desire shall be to thy husband and he shall rule over thee.

Adam, because thou hast hearkened unto the voice of thy wife  
and hast eaten of the fruit of the tree,  
cursed is the ground for thy sake.

In sorrow shalt thou eat of it all the days of thy life.

By the sweat of thy face shalt thou eat bread

till thou return unto the ground from whence thou was taken;  
for dust thou art and unto dust shalt thou return.

#### The Tree of Life Guarded

ELOHEIM: Jehovah, let cherubim and a flaming sword

be placed to guard the way of the tree of life,

lest Adam put forth his hand and partake of the fruit thereof

and live forever in his sins.

JEHOVAH: It shall be done, Eloheim.

Let cherubim and a flaming sword [Costumes toward tree.]

be placed to guard the way of the tree of life,

lest Adam put forth his hand and partake of the fruit thereof

and live forever in his sins.

It is done, Eloheim.

Eve and Adam Given Law of Obedience

[Eve stands to the left of Adam, facing Eloheim.]

ELONEIM: Eve, because you were the first to partake of the forbidden fruit,  
if you will covenant that you will keep the law of your husband  
as he keeps the law of Eloheim;  
and Adam, if you will covenant that you will obey the law of Eloheim,  
we will give unto you  
the Law of Obedience and the Law of Sacrifice,  
and we will provide a Savior for you,  
that you may come back into our presence  
and with us partake of eternal life and exaltation.

EVERA

~~[Clapping right hands.]~~

~~Adam, I now covenant to obey your law as you obey our Father.~~

ADAM: Eloheim, I now covenant with you that from this time forth  
I will obey your law and keep your commandments.

ELONEIM: It is well.

Garment Given to Adam and Eve

ELONEIM: Jehovah, inasmuch as Adam and Eve have discovered their nakedness,  
make them coats of skins to cover them.

JEHOVAH: It shall be done, Eloheim.

Brethren and sisters, the garment that was placed upon you  
in the washing room was to cover your nakedness  
and represents the coat of skins spoken of.

Anciently it was made of skins.

You have received your garment; also your new name.

It is done, Eloheim.

## LECTURE ON GARMENT AND APRON

## TEMPLE WORKER:

At this point the apron ordinarily should have been removed

and the garment placed between you and the apron.

The collar represents the seal of Israel,

and together with the yoke represents the yoke of Christ.

The right side of the garment represents God,

the left side represents man, and together signifies the Priesthood

or the power of God totally covering man,

being wrapped in the power of the holy Priesthood,

and with the top strings tied,

represents the string of revelation.

The three strings on the right represent from top to bottom:

the Father, Son and Holy Ghost;

the three on the left represent from top to bottom:

the Patriarch, the wife (or wives) and the posterity.

The strings tied together tie the Patriarch to God,

the wife (or wives) to Christ, and the posterity to the Holy Ghost,

or representing the tying of the family to the Godhead.

The apron represents the powers of Lucifer

that he tried to put upon the children of men

when Adam and Eve were naked in the Garden.

At this point in the ceremony the apron is removed

and the skins, or garments are placed upon Adam and Eve,

so that the garment or power of the Priesthood

may be between Adam and Eve and the apron,

or the powers put upon them by Lucifer.

[Add any further explanation desired.]

## LAW OF OBEDIENCE

[The couple at the altar always kneels for tokens and stands for signs.]

ELOHEIM: A couple will now come to the altar. [Have couple kneel.]

Brethren and Sisters, this couple at the altar represents

each of you as if at the altar,

and you must remember that you are under the same obligations

as if each of you were at the altar.

We will now put the sisters under covenant

to obey the law of their husbands.

Sisters, arise. (Except the couple.)

Raise your right arm to the square.

You and each of you covenant and promise

before God, angels and these witnesses at this altar

that you will obey the law of your husband

and abide by his counsel in righteousness?

Each of you bow your head and say, "Yes".

SISTERS: Yes.

ELOHEIM: That will do. (All may sit, except the couple.)

We will now put the brethren under covenant

to obey the law of Eloheim.

Brothren, arise. (Except the couple.)

Raise your right arm to the square.

You and each of you covenant and promise

before God, angels and these witnesses at this altar

that you will obey the law of God and keep his commandments?

Each of you bow your head and say, "Yes".

BRETHREN: Yes.

ELOHEIM: That will do. (All may sit, except the couple.)

## LAW OF SACRIFICE

ELOHEIM: When Adam was driven out of the Garden

he built an altar and offered sacrifices unto the Lord.

And after many days an angel of the Lord appeared unto Adam saying,

"Why dost thou offer sacrifices unto the Lord?"

And Adam said unto him,

"I know not, save the Lord commanded me."

And then the angel spake saying,

"This thing is a similitude of the sacrifice

of the Only Begotten of the Father

which is full of grace and truth.

Wherefore, thou shalt do all that thou doest

in the name of the Son,

and thou shalt repent and call upon God

in the name of the Son forevermore."

The posterity of Adam down to Moses, and from Moses to Jesus Christ

offered up the first fruits of the field

and the firstlings of the flock,

which continued until the death of Jesus Christ,

which ended sacrifice by the shedding of blood.

We will give unto you the Law of Sacrifice

as it is contained in the Old and the New Testaments,

which is that you will sacrifice all that you have,

even your own lives if necessary,

for the building up of the Kingdom of God on the earth.

All arise. (Except the couple.)

Each of you bring your right arm to the square.

You and each of you covenant and promise

before God, angels and these witnessses at this altar

that you will keep the Law of Sacrifice

as contained in the Old and the New Testaments

as it has been explained to you.

Each of you bow your head and say, "Yes".

BRETHREN AND SISTERS: Yes.

ELONEIM: That will do. (All may sit, except the couple.)

## FIRST TOKEN OF THE AARONIC PRIESTHOOD

ELONEIM: We will now give unto you

the First Token of the Aaronic Priesthood.

Before doing so, however,

we desire to impress upon your minds the sacred character  
of the First Token of the Aaronic Priesthood,  
with its accompanying name, sign and penalty,  
together with that of all the other Tokens of the Holy Priesthood,  
with their names, signs and penalties,  
which you will receive in the temple.

They are most sacred

and are guarded by solemn covenants and obligations of secrecy  
to the effect that under no condition,  
even at the peril of your life,  
will you ever divulge them,  
except at a certain place that will be shown you hereafter.

The execution of the penalties represents different ways  
in which life may be taken.

Token Demonstrated

ELONEIM: [Demonstrating with the brother at the altar.]

The first token of the Aaronic Priesthood  
is given by clasping the right hands  
and placing the joint of the thumb  
over the first knuckle of the hand, in this manner.

Token Given

ELONEIM: Adam, we give unto you the First Token of the Aaronic Priesthood.

[Gives to Adam.]

We desire all to receive it.

All arise. (Except the couple.)

(Each may sit after receiving the Token.)

[Adam gives token to Eve, Adam and Eve give it to the couple at altar, then Adam to male workers and Eve to female workers, then workers to those receiving endowments. All sit as they receive the Token.]

Name

ELONEIM: The name of this token is the new name

that you received in the washing and anointing room.

If any of you have forgotten the new name, please stand.

[If any stand, the worker who gave the new name takes the person aside and whispers, "The new name is \_\_\_\_\_".]

Sign

ELONEIM: [Demonstrating.]

The sign of the First Token of the Aaronic Priesthood  
is made by bringing the right arm to the square,  
the palm of the hand to the front,  
the fingers close together  
and the thumb extended.

This is the sign.

Penalty

ELONEIM: [Demonstrating as he speaks.]

The execution of the penalty is represented  
by placing the thumb under the left ear,  
the palm of the hand down,  
drawing the thumb quickly across the throat  
to the right ear,  
and dropping the hand to the side.

Review

ELONEIM: If I were going through the temple today,  
either for myself or for the dead  
and had been given the name of Nephi as my new name,  
I would say, after making the sign,  
while at the same time representing the execution of the penalty:  
"I, Nephi, covenant that I will never reveal [Demonstrating]  
the First Token of the Aaronic Priesthood,  
with its accompanying name, sign and penalty;  
rather than do so,  
I would suffer [pause] my life to be taken."  
^

Covenant Given

ELONEIN: All arise. (Including the couple.)

Each of you make the sign  
 of the First Token of the Aaronic Priesthood [demonstrates]  
 by bringing the right arm to the square,  
 the palm of the hand to the front,  
 the fingers close together  
 and the thumb extended.

This is the sign.

Now, repeat in your minds after me the words of the covenant,  
 at the same time representing the execution of the penalty.

"I, (think of the new name),  
 covenant that I will never reveal  
 the First Token of the Aaronic Priesthood  
 with its accompanying name, sign and penalty;  
 rather than do so,  
 I would suffer [pause] my life [pause] to be taken."

[If someone makes a mistake in the execution of the penalty, it must be repeated. USE THE FOLLOWING PAGE. This is done over in the same manner for all executions of the penalties.]

ELONEIN: That will do.

The couple may now take their seats. (All may sit.)

[USE THIS PAGE ONLY IF A MISTAKE IS MADE]

ELOHEIII: Brethren and Sisters.

it is necessary to repeat the execution of the penalty.

Each of you make the sign

of the First Token of the Aaronic Priesthood [demonstrating]

by bringing the right arm to the square,

the palm of the hand to the front,

the fingers close together

and the thumb extended.

This is the sign.

Let the name of the token, which is the new name,

pass through your mind while executing the penalty,

which is represented by [demonstrating]

placing the thumb under the left ear,

the palm of the hand down,

drawing the thumb quickly across the throat

to the right ear,

and dropping the hand to the side.

That will do.

The couple may now take their seats. (All may sit.)

ELOHEIM: Jehovah, see that Adam is driven out of this beautiful garden  
into the lone and dreary world,  
where he may learn by his own experience  
the good from the evil.

JEHOVAH: It shall be done, Eloheim.

The brethren will follow Adam, and the sisters will follow Eve  
into the room representing the lone and dreary world.

ADAM: The brethren and sisters will please stand.

[File out as instructed.]

## III. TELESTIAL WORLD

## ADAM OFFERS PRAYER TO GOD

ADAM: Brethren and sisters, this room represents the telestial kingdom,  
or the world in which we now live.

When Adam was driven out of the Garden,  
he built an altar and offered prayer,  
and these are the words which he uttered:

[Kneels at altar and makes sign of Melchizedek Priesthood, or both arms to  
the square, eyes closed:]

"O God, hear the words of my mouth!

O God, hear the words of my mouth!

O God, hear the words of my mouth!"

Lucifer and the Preacher

[Enter Lucifer wearing dark suit and his apron.]

LUCIFER: I hear you. What is it you want?

ADAM: [Adam stands and faces Lucifer.] Who are you?

LUCIFER: I am the god of this world. What is it you want?

ADAM: I was calling upon Father.

LUCIFER: O, I see. You want religion.

I will have preachers here presently.

[Short time lapse, preacher enters, Adam walks to side.]

PREACHER: Ah, a fine congregation.

LUCIFER: They are very good people. They are inquiring after religion.

Are you a preacher?

PREACHER: I am.

LUCIFER: Have you been to college and been trained for the ministry?

PREACHER: Why, certainly.

A man cannot preach unless he has been trained for the ministry.

LUCIFER: Do you preach the orthodox religion?

PREACHER: Yes, that is what I preach.

LUCIFER: Well, if you'll preach your orthodox religion to this people,

and convert them,

I'll give you [pause] ten thousand a year.

PREACHER: Well, you know that ten thousand is a small sum

when you take into consideration the great amount we have to pay  
to learn to preach.

LUCIFER: If you succeed, I will raise your salary.

PREACHER: I'll do my best.

LUCIFER: This man [pointing to Adam] has been inquiring after religion.

Go and convert him.

[The Preacher goes to Adam.]

PREACHER: Good morning, sir.

ADAM: Good morning.

PREACHER: I understand you are inquiring after religion.

ADAM: I was calling upon Father.

PREACHER: I'm glad to hear that you were calling upon Father.

[To congregation]

Let us join in singing a hymn. [Starts the singing.]

[All sing a common Protestant song such as "Hock of Ages" or:]

When I can read my title clear,  
To mansions in the sky,  
I'll bid farewell to all my fears,  
And wipe my weeping eyes.

PREACHER: [Turns to Adam.]

Do you believe in a God who is without body, parts or passions?

who sits on the top of a topless throne?

whose center is everywhere?

and whose circumference is nowhere?

who is so great that he fills the universe

and yet is so small that he can dwell in your heart?

Do you believe in this great being?

ADAM: I do not. I cannot comprehend such a being.

PREACHER: That is the beauty of it!

Perhaps you do not believe in that great hell,

the bottomless pit,

in which is a lake of fire and brimstone,

into which the wicked are cast

and where they are continually burning, yet are never consumed.

ADAM: I do not believe in any such place.

PREACHER: I am sorry for you.

LUCIFER: And I am sorry, vory, very sorry.

What is it you want?

ADAM: I am waiting for messongors from my Father.

Peter, James and John

[Voicos from behind veil.]

ELONEYM: Jehovah, send down Peter, James and John to visit

the man Adam and his posterity in the telostial world

without disclosing their identities.

Have them observe conditions generally  
and see if Adam has been true and faithful  
to the token and sign given him in the Garden of Eden.  
Then have them return and bring me word.

JEHOVAH: It shall be done, Eloheim.

Peter, James and John, go down and visit the man Adam  
and his posterity in the telestial world,  
without disclosing your identities.

Observe conditions generally  
and see if Adam has been true and faithful  
to the token and sign given him in the Garden of Eden.  
Then return and bring me word.

PETER: We will go down, Jehovah.

JAMES: We will go down.

JOHN: We will go down.

[Enter Peter, James and John.]

PETER: Good morning. What are you doing here?

LUCIFER: We are teaching religion.

PETER: What religion do you preach?

LUCIFER: We preach a religion consisting  
of the philosophies of men mingled with scripture.

PETER: How is your religion received by this congregation?

LUCIFER: Oh, very well generally, excepting this man.

He doesn't believe a thing we preach.

PETER: [Goes over to Adam.]

Good morning, sir. [Shaking hands.]

What do you think of the preaching of these gentlemen?

ADAM: I cannot comprehend it.

PETER: Can you give us some idea concerning it?

ADAM: They preach of a god who is without body, parts or passions,  
*who sits on top of a topless throne*  
whose center is everywhere

and whose circumference is nowhere;

who is so large that he fills the universe

and yet so small he can dwell in my heart.

And of a hell without a bottom,

into which the wicked are cast,

and where they are continually burning and are never consumed.

To me it is a mass of confusion.

PETER: We do not wonder that you cannot comprehend such doctrine.

[To Adam.] Have you any tokens or signs?

LUCIFER: [Comes up and taps Peter on the shoulder.]

Have you any money?

PETER: We have sufficient for our needs.

LUCIFER: You can buy anything in this world for money.

PETER: [To Adam.] Do you sell your tokens or signs for money?

You have them, I presume.

ADAM: I have them, but I do not sell them for money.

I hold them sacred.

I am waiting for messengers from my Father.

PETER: That is right. We commend you for your integrity.

Good day. We will probably visit you again.

[Peter, James and John exit.]

LUCIFER: [To audience.]

Now is the great day of my power!

I reign from the rivers to the ends of the earth,

and there is none who dares to molest or make afraid!

PREACHER: Shall we ever have any apostles or prophets?

LUCIFER: No. But there may be some who will come professing  
revelation or apostleship.

If so, just try them by asking them to perform a great miracle,  
such as [gesturing]  
cutting off an arm or some other member of the body,  
and restoring it,  
so that the people may know they have come with power.

[Gesture of power.]

[Performers now stand quietly while voices come from another room.]

PETER: Jehovah, we have been down to visit the man Adam  
and his posterity in the telestial world,  
without disclosing our identities.

We have observed conditions generally  
and have found Satan there with his ministers,  
preaching all manner of false doctrines  
and seeking to lead the posterity of Adam astray.

We have, moreover, found that Adam has been true and faithful  
to the token and sign given him in the Garden of Eden.

This is our report.

JEHOVAH: It is well, Peter, James and John.

Jehovah: Eloheim: Peter, James and John have been down to visit the man Adam and his posterity in the telestial world without disclosing their identities.

They have observed conditions generally and have found Satan there with his ministers, preaching all manner of false doctrine and seeking to lead the posterity of Adam astray.

They have, moreover, found that Adam has been true and faithful to the token and sign given him in the Garden of Eden.

This is their report.

Eloheim: It is well.

Eloheim: Jehovah, send down Peter, James and John again to the man Adam and his posterity in the telestial world in their true character as apostles of the Lord Jesus Christ.

Command them to cast Satan out of their midst and to give unto them the Law of the Gospel as contained in the Bible and the Book of Mormon.

Also a charge to avoid all lightmindedness, loud laughter, evil speaking of the Lord's anointed, the taking of the name of God in vain, and every other unholy and impure practice, and cause them to receive these by covenant.

Further, command them to clothe them

in the robes of the Holy Priesthood,

with the robe on the left shoulder,

preparatory to officiating

in the ordinances of the Aaronic Priesthood,

and to give unto them the Second Token of the Aaronic Priesthood,

with its accompanying name, sign and penalty.

And bring me word.

JEHOVAH: It shall be done, Eloheim.

JEHOVAH: Peter, James and John, go down again

to the man Adam and his posterity in the telestial world

in your true character as apostles of the Lord Jesus Christ.

Cast Satan out of their midst

and give unto them the Law of the Gospel

as it is contained in the Bible and the Book of Mormon;

as also a charge to avoid all lightmindedness,

loud laughter,

evil speaking of the Lord's anointed,

the taking of the name of God in vain

and every other unholy and impure practice,

and cause them to receive these by covenant.

Clothe them in the robes of the Holy Priesthood,

with the robe on the left shoulder,

preparatory to officiating

in the ordinances of the Aaronic Priesthood,

and give unto them the Second Token of the Aaronic Priesthood

with its accompanying name, sign and penalty.

PETER: It shall be done, Jehovah.

Come, James and John, let us go down.

JAMES: We will go down.

JOHN: We will go down.

Salim is Cast Out

[Enter Peter, James and John.]

PETER: I am Peter.

JAMES: I am James.

JOHN: I am John.

LUCIFER: Yes, I thought I knew you.

[To the preacher:]

Do you know who these men are? [Pointing]

They claim to be apostles of the Lord Jesus Christ. Try them!

[Lucifer turns his back to group.]

PREACHER: [Walks over to Peter.]

Do you claim to be apostles of the Lord Jesus Christ?

PETER: We do.

PREACHER: Why, that man told me we should have no more apostles,

and if any should come professing apostleship

I was to try them by asking them [gesturing]

to cut off an arm or some other member of the body and restore it  
so that the people may know they have come with power.

PETER: We do not satisfy men's curiosity in that manner.

It is a wicked and an adulterous generation that seeketh after a sign.

Do you know who that man is? [Points]

Why that is Lucifer.

PREACHER: What? The devil?

PETER: That is one of his names.

PREACHER: But he told me that the devil has a black skin,  
 horns on his head, [gesturing]  
 claws like a bear on his hands, [gesturing]  
 a cloven foot,  
 and that when he speaks he has the roar of a lion!

PETER: He has said that to deceive you.

I would advise you to get out of his employ.

PREACHER: But if I leave his employ, what will become of me.

PETER: We will preach the gospel unto you  
 with the rest of Adam's posterity.

PREACHER: That is good.

[Taps Lucifer on the shoulder.] I would like to have a settlement.

LUCIFER: I am willing to keep my word and fulfill my part of the agreement.

I promised to pay you if you would convert this people,  
 but they, <sup>to apostles</sup> [pointing] have nearly converted you! [pointing]

You can get out of my kingdom. I want no such men in it!

[Preacher exits.]

[Lucifer to Peter:] Now what are you going to do?

PETER: We shall dismiss you without further argument.

LUCIFER: [To audience.]

I have a word to say concerning this people.

If they do not walk up to every covenant they enter into  
 at these altars in this temple, this day,  
 they will be in my power.

PETER: Satan, we command thee to depart!

LUCIFER: By what authority?

PETER: [Raises right arm to the square.]

In the name of Jesus Christ our Master.

[Lucifer slinks out. Peter waits for Lucifer to leave.]

PETER: Adam, we are true messengers from the Father.

ADAM: How shall I know that you are true messengers?

PETER: By our giving unto you the token and sign  
given you in the Garden of Eden.

ADAM: What is that? [Taking Peter by the hand.]

PETER: The First Token of the Aaronic Priesthood.

ADAM: Has it a name?

PETER: It has.

ADAM: Will you give it to me?

PETER: I cannot, for it is the new name.

But this is the sign. [right arm to the square]

And this represents the execution of the penalty.

[thumb passes from ear to ear only]

ADAM: [To Audience]

Brothron and sisters, these are true messengers from the Father.

I exhort you to give strict heed

to their counsel and teachings,

and they will lead you in the ways of life and salvation.

[Adam and Eve go to the rear of the room from here on, coming forward only  
to receive and give tokens.]

## LAW OF THE GOSPEL AND A CHARGE

PETER: A couple will now come to the altar. [Couple kneels.]

We are instructed to give unto you the Law of the Gospel,  
as contained in the Bible and the Book of Mormon.

Also a charge to avoid all lightmindedness,  
loud laughter,  
evil speaking of the Lord's anointed,  
the taking of the name of God in vain,  
and every other unholy and impure practice,  
and cause you to receive these by covenant.

All arise. (Except the couple.)

Each of you bring your right arm to the square. [Demonstrating]

You and each of you do covenant and promise

before God, angels and these witnesses at this altar,  
that you will keep the Law of the Gospel  
as contained in the Bible and the Book of Mormon,  
as also this charge as they have been explained to you.

Each of you bow your head and say, "Yes".

BRETHREN AND SISTERS: Yes.

PETER: That will do.

The couple may take their seats. (All may sit.)

## THE ROBES OF THE HOLY PRIESTHOOD

PETER: We have been instructed to clothe you  
in the robes of the Holy Priesthood,  
with the robe on the left shoulder,  
preparatory to officiating  
in the ordinances of the Aaronic Priesthood.

Place the robe on the left shoulder,  
the cap on your head with the bow over the right ear.

Replace the apron,  
tie the sash with the bow on the right side,  
and place the moccasins upon your feet.

You may now proceed to clothe.

[Wait while company is dressing.]

## SECOND TOKEN OF AARONIC PRIESTHOOD

PETER: A couple will now come to the altar. (Couple kneels.)

We are instructed to give unto you . . .

the Second Token of the Aaronic Priesthood . . .

with its accompanying name, sign and penalty. . . .

### Token Demonstrated

PETER: [Demonstrating with brother at altar.]

The Second Token of the Aaronic Priesthood

is given by clasping the right hands together

and by placing the joint of the thumb

between the first and second knuckles of the hand, in this manner.

[Adam and ~~Eve~~ now come forward.]

### Token Given

PETER: Adam, we give unto you the Second Token of the Aaronic Priesthood.

[Gives to Adam.]

We desire all to receive it.

All arise. (Except the couple.)

(Each may sit after receiving the token.)

[Adam gives token to ~~Eve~~ Adam and ~~Eve~~ give it to the couple, then Adam to male workers and ~~Eve~~ to female workers, then workers to those receiving Endowment. All sit as they receive the token.]

PETER: If any of you have not received this token,  
please raise your hand.

Name

PETER: The name of this token is your own first given name  
 if you are going through the temple for your own endowments.  
 Or, if you are going through for the dead,  
 it is the first given name of the person  
 for whom you are officiating.

Sign

PETER: The sign of the Second Token of the Aaronic Priesthood  
 is made by bringing the right hand in front of you [demonstrating]  
 with the hand in cupping shape,  
 the right arm forming a square,  
 the left arm being raised to the square.

This is the sign.

Penalty

PETER: The execution of the penalty is represented [demonstrating]  
 by placing the right hand on the left breast,  
 drawing the hand quickly across the body  
 and dropping the hands to the sides.

Review

PETER: If I were going through the temple for the first time,  
 my first given name being \_\_\_\_\_,  
 I would repeat the following words after making the sign,  
 while at the same time representing the execution of the penalty:  
 "I, \_\_\_\_\_, covenant that I will never reveal  
 the Second Token of the Aaronic Priesthood,  
 with its accompanying name, sign and penalty.

Rather than do so, I would suffer [pause] my life [pause] to be taken."

Covenant Given

PETER: All arise. (Including the couple.)

Each of you make the sign

of the Second Token of the Aaronic Priesthood [Demonstrating]

by bringing the right hand in front of you,

with the hand in cupping shape,

the right arm forming a square,

the left arm being raised to the square.

This is the sign.

Now repeat in your minds after me the words of the covenant,

at the same time representing the execution of the penalty.

"I, (think of the first given name),

covenant that I will never reveal

the Second Token of the Aaronic Priesthood,

with its accompanying name, sign and penalty.

Rather than do so, I would suffer [pause] my life [pause] to be taken.

[If a mistake is made, use the following page.]

PETER: That will do.

The couple may take their seats. (All may sit.)

We will return and report.

[Exit Peter, James and John.]

[USE THIS PAGE ONLY IF A MISTAKE IS MADE.]

PETER: Brethren and Sisters,

it is necessary to repeat the execution of the penalty.

Each of you make the sign

of the Second Token of the Aaronic Priesthood [demonstrating]

by bringing the right hand in front of you,

with the hand in cupping shape,

the right arm forming a square,

the left arm being raised to the square.

This is the sign.

Let the name of this token, which is your own first given name,

pass through your mind while executing the penalty.

which is represented by [demonstrating]

placing the right hand on the left breast,

drawing the hand quickly across the body

and dropping the hands to the sides.

That will do.

The couple may take their seats. (All may sit.)

We will return and report.

[Exit Peter, James and John.]

Further, give unto them the First Token of the Melchizedek Priesthood  
 or sign of the nail,  
 with its accompanying name, sign and penalty  
 and return and bring me word.

JEHOVAH: It shall be done, Eloheim.

JEHOVAH: Peter, James and John, go down again  
 to the man Adam and his posterity in the telestial world  
 and have them place the robe on the right shoulder,  
 preparatory to officiating  
 in the ordinances of the Melchizedek Priesthood,  
 and introduce them into the terrestrial world.

Give unto them the Law of Chastity  
 which to the sisters is that no one of them  
 will have sexual intercourse with any of the sons of Adam  
 except their legal and lawful husband  
 to whom they have been given by the Holy Priesthood.

To the brethren it is that no one of them  
 will have sexual intercourse with any of the daughters of Eve  
 except their legal and lawful wife or wives  
 who have been given them by the Holy Priesthood.

Further, give unto them the First Token of the Melchizedek Priesthood  
 or sign of the nail,  
 with its accompanying name, sign and penalty,  
 and return and bring us word.

PETER: It shall be done, Jehovah.

Come, James and John, let us go down.

JAMES: We will go down.

## ROBE CHANGED TO RIGHT SHOULDER

[Enter Peter, James and John]

PETER: We have been instructed  
to have you place the robe on the right shoulder,  
preparatory to officiating  
in the ordinances of the Melchizedek Priesthood,  
and to introduce you into the terrestrial world.

You may now make the change.

[Peter waits for the clothing change.]

[LECTURE ON THE RODES]

PETER: The brethren will follow Adam and the sisters will follow Eve  
into the room representing the terrestrial world.



## IV. THE TERRESTRIAL WORLD

## LAW OF CHASTITY

PETER: A couple will now come to the altar. [Couple kneels.]

We are instructed to give unto you the Law of Chastity.

To the sisters it is that no one of you

will have sexual intercourse with any of the sons of Adam

except your legal and lawful husband

to whom you have been given by the Holy Priesthood.

To the brethren it is that no one of you

will have sexual intercourse with any of the daughters of Eve

except your legal and lawful wife or wives

who have been given to you by the Holy Priesthood.

Sisters, please arise. (Except the couple.)

Each of you bring your right arm to the square.

You and each of you covenant and promise

before God, angels and those witnesses at this altar

that you will keep the Law of Chastity

as it has been explained to you?

Each of you bow your head and say "Yes".

SISTERS: Yes.

PETER: That will do. (All may sit.)

Brethren, arise. (Except the couple.)

Each of you bring your right arm to the square.

You and each of you covenant and promise

before God, angels and these witnesses at this altar

that you will keep the Law of Chastity

as it has been explained to you.

Each of you bow your head and say, "Yes".

DRETHIREN: Yes.

PETER: That will do. (All may sit.)

# FIRST TOKEN OF THE MELCHIZEDEK PRIESTHOOD

PETER: We are instructed to give unto you  
the First Token of the Melchizedek Priesthood or sign of the nail.

## Token Demonstrated

PETER: [Demonstrates with brother at altar.]

This is received by bringing the right hand forward  
in a vertical position,  
the fingers close together  
and the thumb extended,  
and the person giving the token placing the tip of the forefinger  
in the center of the palm  
and the thumb on the back of the hand, in this manner.

## Token Given

PETER: Adam, we give unto you the First Token  
of the Melchizedek Priesthood or sign of the nail.

We desire all to receive it.

All arise. (Except the couple.)

(Each may sit after receiving the token.)

[Adam gives token to Eve, Adam and Eve give it to the couple at the altar,  
then Adam to male workers and Eve to female workers, then workers to those  
receiving Endowment. All sit as they receive token.]

PETER: If any of you have not received this token,  
please raise your hand.

Sign

PETER: The sign of the First Token of the Melchizedek Priesthood  
or sign of the nail [demonstrating]  
is made by bringing the left hand in front of you  
with the hand in cupping shape,  
the left arm forming a square.

The right hand is also brought forward,  
the palm of the hand down,  
the fingers close together,  
and the thumb extended  
and the thumb is placed over the left hip.

This is the sign.

Penalty

PETER: The execution of the penalty is represented [demonstrating]  
by drawing the thumb quickly across the body  
and dropping the hands to the sides.

Name

PETER: The name of this token is THE SON, meaning The Son of God.

Review

PETER: If I were going through the temple today,  
either for myself or for the dead,  
I would say, after making the sign, [demonstrating]  
while at the same time representing the execution of the penalty,  
"I covenant in the name of THE SON that I will never reveal  
the First Token of the Melchizedek Priesthood  
or sign of the nail,  
with its accompanying name, sign and penalty.

Rather than do so, I would suffer [pause] my life [pause] to be taken."

Covenant Given

PETER: All arise. (Including the couple.)

Each of you make the sign of the First Token  
of the Melchizedek Priesthood or sign of the nail, [demonstrating]  
by bringing the left hand in front of you,  
with the hand in cupping shape,  
the left arm forming a square.

The right hand is also brought forward,  
the palm down,  
the fingers close together and thumb extended,  
and the thumb is placed over the left hip.

This is the sign.

Now, repeat in your minds after me the words of the covenant,  
at the same time representing the execution of the penalty.

"I covenant in the name of THE SON, that I will never reveal  
the First Token of the Melchizedek Priesthood or sign of the nail,  
with its accompanying name, sign and penalty.  
Rather than do so, I would suffer [pause]  
my life to be taken."

[If someone makes a mistake, use the following page.]

PETER: That will do.

The couple may take their seats. (All may sit.)

We will return and report.

[Exit Peter, James and John.]

[USE THIS PAGE ONLY IF A MISTAKE IS MADE]

PETER: Brethren and Sisters.

it is necessary to repeat the execution of the penalty.

Each of you make the sign of the First Token

of the Melchizedek Priesthood or sign of the nail, [demonstrating]

by bringing the left hand in front of you,

with the hand in cupping shape,

the left arm forming a square.

The right hand is also brought forward,

the palm down,

the fingers close together and the thumb extended,

and the thumb is placed over the left hip.

This is the sign.

Let the name of this token, which is THE SON,

pass through your mind while executing the penalty,

which is represented by [demonstrating]

drawing the thumb quickly across the body

and dropping the hands to the sides.

That will do.

The couple may take their seats. (All may sit.)

We will return and report.

[Exit Peter, James and John.]

PETER: Jehovah, we have visited the man Adam  
 and his posterity in the telestial world  
 and had them place the robe on the right shoulder,  
 preparatory to officiating  
 in the ordinances of the Melchizedek Priesthood,  
 and have introduced them into the terrestrial world.  
 We have given unto them the Law of Chastity,  
 which to the sisters is that no one of them  
 will have sexual intercourse with any of the sons of Adam,  
 except their legal and lawful husband  
 to whom they have been given by the Holy Priesthood.  
 To the brethren it is that no one of them  
 will have sexual intercourse with any of the daughters of Eve,  
 except their legal and lawful wife or wives  
 who have been given to them by the Holy Priesthood.  
 We have given unto them the First Token of the Melchizedek Priesthood  
 or sign of the nail,  
 with its accompanying name, sign and penalty.  
 This is our report.

JEHOVAH: It is well, Peter, James and John.

JEHOVAH: Eloheim, .. Peter, James and John have visited the man Adam  
 and his posterity in the telestial world,  
 and had them place the robe on the right shoulder,  
 preparatory to officiating  
 in the ordinances of the Melchizedek Priesthood,  
 and introduced them into the terrestrial world.  
 They have given unto them the Law of Chastity,  
 which to the sisters is that no one of them  
 will have sexual intercourse with any of the sons of Adam

except their legal and lawful husband  
to whom they have been given by the Holy Priesthood.

To the brethren it is that no one of them

will have sexual intercourse with any of the daughters of Eve,  
except their legal and lawful wife or wives  
who have been given to them by the Holy Priesthood.

They have given unto them the First Token of the Melchizedek Priesthood  
or sign of the nail,  
with its accompanying name, sign, and penalty.

This is their report.

ELOHEIM: It is well.

ELOHEIM: Jehovah, send Peter, James and John again to visit  
the man Adam and his posterity in the terrestrial world.

Instruct them to give unto them the Law of Consecration  
as contained in the book of Doctrine and Covenants.

Further, instruct them to give unto them  
the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
with its accompanying sign  
and instruct them in the true order of prayer  
preparatory to being introduced at the veil.

Then have them return and report.

JEHOVAH: It shall be done, Eloheim.

JEHOVAH: Peter, James and John, go down again to visit  
the man Adam and his posterity in the terrestrial world.

Give unto them the Law of Consecration  
as contained in the book of Doctrine and Covenants.

Further, give unto them the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
with its accompanying sign  
and instruct them in the true order of prayer,  
preparatory to being introduced at the veil.

Then return and report.

PETER: It shall be done, Jehovah.

Come, James and John, let us go down.

JAMES: We will go down.

JOHN: We will go down.

## LAW OF CONSECRATION

[Enter Peter, James and John]

PETER: A couple will now come to the altar. [Couple kneels.]

We are instructed to give unto you the Law of Consecration  
as contained in the book of Doctrine and Covenants.

This I will explain.

It is that you do consecrate yourselves, your time, talents  
and everything with which the Lord has blessed you,  
or with which he may bless you,  
to the Church of Jesus Christ of Latter-day Saints,  
for the building up of the Kingdom of God on the earth,  
and for the establishment of Zion.

All arise. (Except the couple.)

Each of you bring your right arm to the square. [demonstrating]

You and each of you covenant and promise  
before God, angels and these witnesses at this altar,  
that you will keep the Law of Consecration  
as contained in this [holding up]  
the book of Doctrine and Covenants,  
in that you do consecrate yourselves, your time, talents,  
and everything with which the Lord has blessed you,  
or with which he may bless you,  
to the Church of Jesus Christ of Latter-day Saints,  
for the building up of the Kingdom of God on the earth,  
and for the establishment of Zion?

Each of you bow your head and say, "Yes".

BROTHERS AND SISTERS: Yes.

THAT WILL DO. (All may sit.)

## SECOND TOKEN OF THE MELCHIZEDEK PRIESTHOOD

PETER: We are instructed to give unto you  
the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail, with its accompanying sign  
and to instruct you in the true order of prayer,  
preparatory to introducing you at the veil.

### Token Demonstrated

PETER: [Demonstrating with brother at altar.]  
The Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail  
is given by clasping right hands together,  
interlocking the little fingers  
and placing the forefinger of the right hand  
on the center of the wrist in this manner.

### Token Given

PETER: Adam, we give unto you the Second Token  
of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail.

[Give to Adam.]

We desire all to receive it.

All arise. (Except the couple.)

(Each may sit after receiving the token.)

[Adam gives token to Eve, Adam and Eve give it to couple at the altar,  
then Adam to male workers and Eve to female workers, then workers to  
those receiving Endowment. All sit as they receive the token.]

PETER: If any of you have not received it,  
please raise your hand.

Name

PETER: The name of the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
will not be given at this stage of the Endowment,  
but will be given later on.

Sign

PETER: The sign is made [demonstrating]  
by raising both hands high above the head  
and while lowering the hands,  
repeating aloud the words,  
PE LE ALE, PE LE ALE, PE LE ALE.

When Adam was driven out of the Garden of Eden,  
he built an altar and offered prayer,  
and those are the words which he uttered,  
which being interpreted are,  
"O God, Hear the words of my mouth!" repeated three times.

All arise. (Including the couple.)

Each of you make the sign

of the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
by raising both hands high above the head, [demonstrating]  
and while lowering the hands,  
repeating aloud the words:

PE LE ALE, PE LE ALE, PE LE ALE. [All repeat the words.]

That will do.

The couple will take their seats. (All may sit.)

Penalty

PETER: There is no penalty mentioned for this token,  
but you must remember  
that you are under just as strict an obligation of secrecy  
with this token and sign  
as you are with all the other tokens and signs  
of the Holy Priesthood which you have received in the temple.

A lecture will next be given by James,  
which summarizes the instructions, ordinances and covenants  
and also the tokens, with their key words, signs and penalties,  
pertaining to the Endowment  
which you have thus far received.

You should try to remember and keep in mind  
all that you have heard and seen  
and may yet hear and see in this house.

The purpose of this lecture is to assist you  
to remember that which has been taught you this day.

You must keep in mind that you are under a solemn obligation  
never to speak outside of the temples of the Lord  
of the things you see and hear in this sacred place.

## LECTURE AT THE VELL

JAMES: Adam was in the Council of the Gods before he came here.

The Gods are perfect; we may become perfect.

The Gods are exalted; we may attain exaltation.

In the creation, the Gods entered into an agreement

about forming this earth

and putting Michael or Adam upon it.

These things of which we have been speaking

are what are termed the mysteries of godliness.

But they will enable you to understand the expression

of Jesus made while in Jerusalem,

"This is life eternal,

that they might know thee, the only true God

and Jesus Christ whom thou hast sent."

We were once acquainted with the Gods and lived with them,

but we had the privilege of taking upon us flesh,

that the spirit might have a house to dwell in.

We did so and forgot all and came into the world

not recollecting anything of which we had previously learned.

We have heard a great deal about Adam and Eve,

how they were formed,

and some think he was made like an adobe

and the Lord breathed into him the breath of life.

For we read, "From dust thou art and unto dust shalt thou return."

He was made of the dust of the earth, but not of this earth.

He was made just the same way you and I are made,

but on another earth.

Adam was an immortal being when he came on this earth.

He had lived on an earth similar to ours.

He had received the Priesthood and the keys thereof,

and had been faithful in all things

and gained his resurrection and his exaltation

and was crowned with glory, immortality and eternal lives

and was numbered with the Gods,

for such he became through his faithfulness,

and had begotten all the spirits

that were to come to this earth.

Eve, our common Mother, who is the mother of all living,

bore these spirits in the celestial world.

And when this earth was organized by Eloheim, Jehovah and Michael,

who is Adam our common Father,

Adam and Eve had the privilege to continue the work

of forming tabernacles for those spirits to dwell in.

When Adam and those that assisted him had completed this kingdom,

our earth,

he came to it and slept and forgot all

and became like an infant child.

It is said by Moses, the historian,

that the Lord caused a deep sleep to come upon Adam

and took from his side a rib

and formed the woman that Adam called Eve.

This should be interpreted that the man Adam,

like all other men,

had the seed within him to propagate his species,

but not the woman.

She conceives the seed, but she does not produce it.

Consequently, she was taken from the side,

or bowels of her Father.

This explains the mystery of Moses' dark sayings

in regard to Adam and Eve.

Adam and Eve, when they were placed on this earth,

were immortal beings with flesh, bones and sinews.

But upon partaking of the fruits of the earth

while in the garden and cultivating the ground,

their bodies became changed from immortal to mortal beings,

with the blood coursing through their veins as the action of life.

Adam was not under transgression until after he partook

of the forbidden fruit.

This was necessary that they might be together

that man might be.

The woman was found in transgression, not the man.

In the Law of Sacrifice we have the promise of a Savior,

and man had the privilege and showed forth his obedience

by offering of the first fruits of the earth

and the firstlings of the flocks,

this as a showing that Jesus would come and shed his blood.

Father Adam's oldest son (Jesus, the Savior)

who is the heir of the family,

is Adam's first begotten in the spirit world,

who, according to the flesh,

is the Only Begotten, as it is written.

(Having gone back into the spirit world, the Father, in His divinity,  
came to Mary, and she conceived.

For when Adam and Eve got through with their work in this earth,  
they did not lay their bodies down in the dust,  
but returned to the spirit world from whence they came.)

Brethren and sisters, these Endowments as herein administered,  
long withheld from the children of men,  
pertain to the dispensation of the fulness of times  
and have been revealed to prepare you for exaltation  
in the celestial kingdom.

Brethren, you have been washed,  
that through your faithfulness  
you may become clean  
from the blood and sins of this generation.  
You have been anointed to become Kings and Priests  
unto the Most High God,  
hereafter to rule and reign in the House of Israel forever.

Sisters, you have been washed and anointed  
to become Queens and Priestesses to your husbands.  
You have had a garment placed upon you  
which you were informed represents  
the garment given to Adam in the Garden of Eden  
and which is called the garment of the Holy Priesthood.  
With the garment you were given a new name.

You were shown the creation of the earth,  
the work of the six creative periods  
being represented to you.

You saw Michael become the man Adam.

Just as Adam and Eve came through the veil  
from the presence of the Gods,  
so were each of you in the presence of the Gods  
before coming through the veil into this life.

You entered the Garden of Eden,  
where you were provided with every comfort of life,  
but were commanded not to partake  
of the fruit of the tree of knowledge of good and evil,  
lest ye die.

Lucifer came and tempted Adam, who refused to partake of the fruit.

Lucifer tempted Eve, who partook of the fruit

and then got Adam to partake,  
that man might be.

Adam and Eve discovered that they were naked  
and clothed themselves in an apron of fig leaves.

Elohoim and Jehovah entered the garden and

seeing what had been done there, cast Satan out.

The sisters were then put under covenant

to observe the Law of Obodionco,

which is that you and each of you covenant and promise

that you will obey the law of your husband

and abide by his counsel in righteousness.

The brethren were next put under covenant

to observe this law,

which is that you and each of you covenant and promise

that you will obey the Law of God

and keep His commandments.

You were next placed under covenant

to obey the Law of Sacrifice

as it is contained in the Old and the New Testaments.

You were then given the First Token of the Aaronic Priesthood,

with its accompanying name, sign and penalty, [demonstrating]

which is given by clasping the right hands

and placing the joint of the thumb

over the first knuckle of the hand, in this manner.

The name of this Token is the new name that you received

in the washing and anointing room.

The sign of the First Token of the Aaronic Priesthood [demonstrating]

is made by bringing the right arm to the square,

the palm of the hand to the front,

the fingers close together

and the thumb extended.

This is the sign.

The execution of the penalty is represented [demonstrating]

by placing the thumb under the left ear,

the palm of the hand down,

drawing the thumb quickly across the throat

to the right ear

and dropping the hand to the side.

You were then driven out of the Garden

into the lone and dreary world.

Satan came with his ministers preaching all manner of false doctrine.

The Lord sent Peter, James, and John,

who cast Satan out of your midst

and gave unto you the Law of the Gospel

as contained in the Bible and the Book of Mormon,

as also a charge to avoid all lightmindedness,

loud laughter,

evil speaking of the Lord's anointed,

the taking of the name of God in vain

and every other unholy and impure practice,

and you were caused to receive these by covenant.

You were further commanded to clothe yourselves

in the robes of the Holy Priesthood

with the robe on the left shoulder,

preparatory to officiating

in the ordinances of the Aaronic Priesthood,

and were given the Second Token of the Aaronic Priesthood,

with its accompanying name, sign and penalty.

The Second Token of the Aaronic Priesthood [demonstrating]

is given by clasping the right hands together

and by placing the joint of the thumb

between the first and second knuckles of the hand, in this manner.

The name of this token is your own first given name

if you are going through the temple for your own endowments.

Or, if you are going through for the dead,

it is the first given name of the person

for whom you are officiating.

The sign of the Second Token of the Aaronic Priesthood [demonstrating]  
 is made by bringing the right hand in front of you  
 with the hand in cupping shape,  
 the right arm forming a square,  
 the left arm being raised to the square.

This is the sign.

The execution of the penalty is represented [demonstrating]  
 by placing the right hand on the left breast,  
 drawing the hand quickly across the body,  
 and dropping the hands to the sides.

You were then instructed to change the robe to the right shoulder  
 preparatory to officiating  
 in the ordinances of the Melchizedek Priesthood,  
 and introduced into the terrestrial world.

There you were given the Law of Chastity  
 and caused to receive it by covenant.

To the sisters it is that no one of you  
 will have sexual intercourse with any of the sons of Adam  
 except your legal and lawful husband  
 to whom you have been given by the Holy Priesthood.

To the brethren it is that no one of you  
 will have sexual intercourse with any of the daughters of Eve  
 except your legal and lawful wife or wives  
 who have been given you by the Holy Priesthood.

You were then given the First Token of the Melchizedek Priesthood,  
 or sign of the nail,  
 with its accompanying name, sign and penalty.

This token is received [demonstrating]

by bringing the right hand forward in a vertical position,  
the fingers close together and the thumb extended,  
and the person giving the token  
placing the tip of the forefinger in the center of the palm  
and the thumb on the back of the hand, in this manner.

The sign of the First Token of the Melchizedek Priesthood

or sign of the nail [demonstrating]

is made by bringing the left hand in front of you  
with the hand in a cupping shape  
the left arm forming a square;  
the right hand is also brought forward,  
the palm of the hand down,  
the fingers close together and the thumb extended,  
and the thumb is placed over the left hip.

This is the sign.

The execution of the penalty is represented [demonstrating]

by drawing the thumb quickly across the body  
and dropping the hands to the sides.

The name of this Token is THE SON, meaning The Son of God.

You were next presented the Law of Consecration

as contained in the book of Doctrine and Covenants,

which is that you do consecrate yourselves,

your time, talents

and everything with which the Lord has blessed you

or with which He may bless you,

to the Church of Jesus Christ of Latter-day Saints,

for the building up of the Kingdom of God on the earth  
and for the establishment of Zion.

You were next given the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
with its accompanying sign.

This is given by clasping the right hands together, [demonstrating]  
interlocking the little fingers,  
and placing the forefinger of the right hand  
on the center of the wrist, in this manner.

When the Savior was crucified,  
they nailed Him to the cross by driving nails  
through the palms of His hands.

This is the sign of the nail.

Then fearing that the flesh might tear

from the weight of his body,

they drove nails through his wrists to make it sure.

This is the sure sign of the nail.

The name of this token is not given at this stage of the Endowment,  
but it will be given to you later on.

The sign is made. [demonstrating]

by raising both hands high above the head,

and while lowering the hands repeating aloud the words:

PE LE ALE, PE LE ALE, PE LE ALE.

There is no penalty mentioned for this token,

but you are under the same obligation of secrecy

with this token and sign  
as you are with all the other tokens and signs  
of the Holy Priesthood  
which you have received in the temple.

These endowments contain the keys of the Holy Priesthood,  
which will unlock the gates of eternity.  
They are what is termed the mysteries of godliness,  
and they will enable you to understand the expression of Jesus,  
made just prior to his betrayal,  
"This is life eternal,  
that they might know Thee, the only true God,  
and Jesus Christ whom thou hast sent."

May God bless you all, Amen.

## TRUE ORDER OF PRAYER

PETER: We will now teach you the true order of prayer.

We would like the witnesses to come forward  
and stand at the head of the altar,  
and a few other couples to come forward  
and form a circle around the altar.

John will instruct and lead the circle.

(Sisters, stand on the left of your partner.)

JOHN: Only the best of feelings should exist in the circle.

If any of you have unkind feelings toward any member of this circle,

you are invited to withdraw,

that the Spirit of the Lord may be unrestrained.

In this circle we are required to make all the signs  
of the Holy Priesthood.

[John must make signs also while explaining.]

### Sign of First Token of the Aaronic Priesthood

JOHN: Each of you make the sign of the First Token

of the Aaronic Priesthood

by bringing the right arm to the square, [demonstrating]

the palm of the hand to the front,

the fingers close together and the thumb extended.

This is the sign.

The execution of the penalty is represented

by placing the thumb under the left ear, [demonstrating]

the palm of the hand down,

drawing the thumb quickly across the throat  
to the right ear,  
letting the new name pass through your mind  
while executing the penalty,  
and dropping the hand to the sides.

Sign of Second Token of the Aaronic Priesthood

JOHN: Each of you make the sign of the Second Token  
of the Aaronic Priesthood  
by bringing the right hand [demonstrating]  
in front of you with the hand in cupping shape,  
the right arm forming a square,  
the left arm being raised to the square.  
This is the sign.

The execution of the penalty is represented  
by placing the right hand on the left breast, [demonstrating]  
drawing the hand quickly across the body-  
(letting your own given name pass through your mind,  
or the first given name of the one for whom you are officiating),  
and dropping the hands to the sides.

Sign of the First Token of the Melchizedek Priesthood

JOHN: Each of you make the sign of the First Token  
of the Melchizedek Priesthood or sign of the nail  
by bringing the left hand in front of you [demonstrating]  
with the hand in cupping shape,  
the left arm forming a square.

The right hand is also brought forward,  
 the palm of the hand down,  
 the fingers close together  
 and the thumb extended,  
 and the thumb is placed over the left hip.

This is the sign.

The execution of the penalty is represented  
 by drawing the thumb quickly across the body [demonstrating]  
 (letting the name "THE SON" pass through your mind),  
 and dropping the hands to the sides.

#### Sign of the Second Token of the Melchizedek Priesthood

JOHN: Each of you make the sign of the Second Token  
 of the Melchizedek Priesthood,  
 the patriarchal grip or sure sign of the nail  
 by raising both hands high above the head [demonstrating]  
 and while lowering the hands  
 repeating aloud the words:  
 PE LE ALE, PE LE ALE, PE LE ALE.

#### The Prayer

JOHN: The sisters in the room will now veil their faces.

The brethren in the circle will take the sisters at their left  
 by the right hand in the patriarchal grip.

Each of the brethren and sisters in the circle  
 bring the left arm to the square

and place it upon the shoulder or arm of the person to your left.

The brethren and sisters in the circle will repeat after me  
 the words of the prayer.

[John kneels at the altar, making the sign of the Second Token of the Aaronic Priesthood and offers up prayer. A prayer roll should have been listed on paper and placed on the altar prior to John kneeling at the altar.]

JOHN: The sisters in the room will unveil their faces,  
and the brethren and sisters in the circle  
will return to their seats.

PETER: We will return and report.

[Exit Peter, James and John.]

PETER: Jehovah, we have been down to visit the man Adam  
and his posterity in the terrestrial world  
and have given unto them the Law of Consecration  
as contained in the book of Doctrine and Covenants.

We have given unto them the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
with its accompanying sign,  
and instructed them in the true order of prayer,  
preparatory to being introduced at the veil.

This is our report.

JEHOVAH: It is well, Peter, James and John.

JEHOVAH: Eloheim, Peter, James and John have been down to visit  
the man Adam and his posterity in the terrestrial world  
and have given unto them the Law of Consecration  
as contained in the book of Doctrine and Covenants.

They have given unto them the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
with its accompanying sign,

and instructed them in the true order of prayer,  
 preparatory to being introduced at the veil.

This is their report.

ELOHEIM: It is well.

ELOHEIM: Jehovah, instruct Peter, James and John  
 to introduce the man Adam and his posterity at the veil  
 where they will be given the name  
 of the Second Token of the Melchizedek Priesthood,  
 the patriarchal grip or sure sign of the nail,  
 preparatory to entering into our presence.

JEHOVAH: It shall be done, Eloheim.

JEHOVAH: Peter, James and John,  
 introduce the man Adam and his posterity at the veil  
 where they will be given the name  
 of the Second Token of the Melchizedek Priesthood,  
 the patriarchal grip or sure sign of the nail,  
 preparatory to entering into our presence.

PETER: It shall be done, Jehovah.  
 Come, James and John, we will introduce them at the veil.

## V. INTRODUCTION AT THE VEIL

[Enter Peter, James and John.]

PETER: We have been instructed to introduce you at the veil,  
where you will receive the name  
of the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
preparatory to entering into the presence of the Lord.

## EXPLANATION OF VEIL

PETER: We will now uncover the veil.

Brethren and Sisters, this is the veil of the temple.

It is necessary to explain the marks on the veil.

Those four makes are the marks of the Holy Priesthood,

and corresponding marks are found in your individual garments.

This is the mark of the square.

It is placed in the garment over the right breast

and represents to the mind the need of exactness and honor

in living up to the covenants entered into in the Temple of the Lord.

This is the mark of the compass.

It is placed in the garment over the left breast,  
a straight and undeviating course to eternal life, a constant  
and represents to the mind that all desires, appetites and passions

must be kept within the bounds which the Lord has set,

and that all truth can be circumscribed

into one great whole.

This is the navel mark.

It is placed in the garment over the navel as a reminder  
of the constant need of nourishment to body and spirit.

This is the knee mark.

It is placed in the right leg of the garment  
over the knee cap

and represents to the mind that every knee shall bow  
and every tongue confess that Jesus is the Christ.

These other three marks are for convenience

in working at the veil.

Through this one the person representing the Lord

puts forth his hand to test our knowledge

of the tokens of the Holy Priesthood.

Through this one he asks us certain questions

and through this one we give our answers.

PRESENTATION AT THE VEIL DEMONSTRATED

[The following is to demonstrate the procedure only. ~~The veil is parted only for all eyes to be seen.~~]

PETER: As each of you will have to pass through the veil,  
we will show you how this is to be done.  
The person is brought to this point,  
and the worker gives three distinct taps with the mallet,  
[Peter does so]

whereupon the Lord parts the veil and asks:

LORD: What is wanted? [Parting the veil]

PETER: Adam, having been true and faithful in all things  
desires further light and knowledge  
by conversing with the Lord through the veil.

*only for* LORD: Present him at the veil and in behalf of \_\_\_\_\_, who is dead)  
his request shall be granted.

First Token of the Aaronic Priesthood

PETER: The person is then brought to this point,  
whereupon the Lord puts forth his hand,  
takes the person by the right hand  
in the First Token of the Aaronic Priesthood,  
and asks:

LORD: What is that?

PETER: The First Token of the Aaronic Priesthood.

LORD: Has it a name?

PETER: It has.

LORD: Will you give it to me?

PETER: I will through the veil.

The person then gives the name of this token

which is the new name received

in the washing and anointing room,

whereupon the Lord says:

LORD: That is correct. [Fully break grip]

Second Token of the Aaronic Priesthood

PETER: The Lord then takes the person by the right hand

in the Second Token of the Aaronic Priesthood,

and asks:

LORD: What is that?

PETER: The Second Token of the Aaronic Priesthood.

LORD: Was it a name?

PETER: It has.

LORD: Will you give it to me?

PETER: I will through the veil.

The person then gives the name of this token

which is your own first given name

if you are going through the temple for your own Endowments,

or if you are going through for the dead,

it is the first given name of the person

for whom you are officiating,

whereupon the Lord says:

LORD: That is correct. [Fully break grip]

First Token of the Melchizedek Priesthood

PETER: The Lord then takes the person by the right hand  
in the First Token of the Melchizedek Priesthood  
or sign of the nail,  
and asks:

LORD: What is that?

PETER: The First Token of the Melchizedek Priesthood or sign of the nail.

LORD: Has it a name?

PETER: It has.

LORD: Will you give it to me?

PETER: I will through the veil.

The person then gives the name of this token

which is "THE SON", meaning the Son of God,

whereupon the Lord says:

LORD: That is correct. [Fully break grip]

Second Token of the Melchizedek Priesthood

PETER: The Lord then takes the person by the right hand  
in the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
and asks:

LORD: What is that?

PETER: The Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail.

LORD: Has it a name?

PETER: It has.

LORD: Will you give it to me?

PETER: I cannot. I have not yet received it.

For this purpose I have come to converse with the Lord  
through the veil.

LORD: You shall receive it upon the five points of fellowship  
through the veil.

Five Points of Fellowship

PETER: [Explains, demonstrating as he speaks:]

The five points of fellowship are:

inside of right foot to side of right foot,

knee to knee,

breast to breast,

hand to back,

mouth to ear,

whereupon the Lord gives the name of the Second Token

of the Melchizedek Priesthood,

the patriarchal grip or sure sign of the nail,

~~(The Lord then breaks all contact except the patriarchal grip.)~~

and asks:

LORD: What is that?

PETER: The Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail.

LORD: Has it a name?

PETER: It has.

LORD: Will you give it to me?

PETER: I will, upon the five points of fellowship  
through the veil.

~~[Positions himself on the five points as described.]~~

The person then repeats the name of the Second Token  
of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail,  
whereupon the Lord says:

LORD: That is correct.

[The Lord breaks all contact.]

Adam Enters the Presence of the Lord

PETER: At this point the worker again gives three distinct  
taps with the mallet,  
whereupon the Lord parts the veil and asks:

LORD: What is wanted? [Parting the veil slightly]

PETER: Adam, having conversed with the Lord through the veil,  
desires now to enter his presence.

LORD: Let him enter. [Putting forth his hand and taking Peter by the  
right hand, as if to pull him through the veil.]

PETER: He is then ushered into the presence of the Lord.  
You will now be presented at the veil.

[Each person goes individually to the veil and is introduced at the veil.]

## CANDIDATES PRESENTED AT VEIL

[The worker gives three distinct taps with the mallet.]

LORD: What is wanted?

~~[Barely parting the veil at eye level.]~~

WORKER: Adam (or Eve), having been true and faithful in all things  
desires further light and knowledge  
by conversing with the Lord through the veil.

(For and in behalf of \_\_\_\_\_, who is dead)

LORD: Present him (or her) at the veil,  
and his (or her) request shall be granted.

First Token of the Aaronic Priesthood

[The Lord then puts forth his hand, takes the person by the right hand in the First Token of the Aaronic Priesthood, and asks: (Words must be exact, for names are given.)]

LORD: What is that?

ADAM: The First Token of the Aaronic Priesthood.

LORD: Has it a name?

ADAM: It has.

LORD: Will you give it to me?

ADAM: I will through the veil. [Whispers the new name.]

LORD: That is correct. [Fully break grip.]

Second Token of the Aaronic Priesthood

[The Lord takes the person by the right hand in the Second Token of the Aaronic Priesthood, and asks:]

LORD: What is that?

ADAM: The Second Token of the Aaronic Priesthood.

LORD: Has it a name?

ADAM: It has.

LORD: Will you give it to me?

ADAM: I will through the veil.

[Whisper own first given name if you are going through for yourself, or the first given name of the person for whom you are acting as proxy.]

LORD: That is correct. [Fully break grip.]

First Token of the Melchizedek Priesthood

[The Lord takes the person by the right hand in the First Token of the Melchizedek Priesthood or sign of the nail, and asks:]

LORD: What is that?

ADAM: The First Token of the Melchizedek Priesthood or sign of the nail.

LORD: Has it a name?

ADAM: It has.

LORD: Will you give it to me?

ADAM: I will through the veil. [Whispers:] The Son.

LORD: That is correct. [Fully break grip.]

Second Token of the Melchizedek Priesthood

[The Lord takes the person by the right hand in the Second Token of the Melchizedek Priesthood, the patriarchal grip or sure sign of the nail, and asks:]

LORD: What is that?

ADAM: The Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail.

LORD: Has it a name?

ADAM: It has.

LORD: Will you give it to me?

ADAM: I cannot. I have not yet received it.

For this purpose I have come to converse with the Lord  
through the veil.

LORD: You shall receive it upon the five points of fellowship  
through the veil.

Five Points of Fellowship  
And Name of the Second Token of the Melchizedek Priesthood

[Holding the patriarchal grip, Adam and the Lord then position themselves upon the five points of fellowship, which are:

Inside of right foot to side of right foot,  
knee to knee,  
breast to breast,  
hand to back,  
mouth to ear.

Whereupon the Lord repeats--whispers-- in Adam's ear the name of the Second Token of the Melchizedek Priesthood, the patriarchal grip or sure sign of the nail.]

LORD: The name of the Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail is:

Health in the navel,

marrow in the bones,

strength in the loins and in the sinews.

Power in the Priesthood be upon me and upon my posterity  
through all generations of time and throughout all eternity.

~~[The Lord then breaks all contact except the patriarchal grip and asks:]~~

LORD: What is that?

ADAM: The Second Token of the Melchizedek Priesthood,  
the patriarchal grip or sure sign of the nail.

LORD: Has it a name?

ADAM: It has.

LORD: Will you give it to me?

ADAM: I will upon the five points of fellowship  
through the veil.

~~[Assumes the position of the five points of fellowship through the veil with  
the Lord, and whispers:]~~

ADAM: Health in the navel,

marrow in the bones,

strength in the loins and in the sinews.

Power in the Priesthood be upon me and upon my posterity  
through all generations of time and throughout all eternity.

LORD: That is correct. [Break contact.]

Candidate Enters the Presence of the Lord

[The worker then gives three distinct taps with the mallet, whereupon the Lord parts the veil ~~slightly at the level~~ and asks:]

LORD:      What is wanted?

WORKER:    Adam, having conversed with the Lord through the veil,  
             desires now to enter his presence.

LORD:      Let him enter.

[Taking Adam by the right hand the Lord pulls him through the veil into the celestial room.]

